

Demand Draft must be drawn
In favour of 'MAEER PUNE'

Open	SC	ST	VJNT	SBC	OBC

Authorised Signatory



MAHARASHTRA ACADEMY OF ENGINEERING AND EDUCATIONAL RESEARCH'S

M.I.T. Junior College, Pune

S. No. 127/1-A, Mahaganesh Colony, Paud Road, Kothrud, Pune - 411038.

☎ 020-25467301 / 25450401

Form of Application for Admission
F.Y.J.C. SCIENCE Year : 20 -20

For Office use only :

Principal

Optional Subject

Division & Admission No.

(Please give all the information asked for. Incomplete application will not be considered.)

To,
The Principal,
MIT Jr. College,
Pune - 411 038.

Sir,

I hereby apply for admission to the F.Y. J.C. Class

I agree to abide by the rules and regulations of the College and the HSC Board. The information given by me in this application is correct. I am aware of the rules regarding the grant of terms. I understand that the decision of the Principal in this matter as well as in all other matters shall be final and binding on me.

I shall pay the necessary fees regularly.

Yours faithfully,

Place : _____

Date : _____

(Signature of the Student)

INFORMATION ABOUT THE STUDENT

	SURNAME	NAME	Father Name	Mother Name
Name of the student (in Block Letters)				
Name of the student (In Marathi)				

Address in Pune _____

_____ Telephone No. Resi. _____ Office _____

Birth Date _____ Birth Place _____ Taluka _____ District _____

Sex : Male / Female Married / Unmarried Mother tongue _____ Nationality _____

INFORMATION ABOUT THE PARENT / GUARDIAN

Name of Full of *	SURNAME	NAME	(Father / Husband Name)
Father / Mother / Guardian			

* (Write father's Name if he is alive. Write Mother's name, if father is not alive.
Write guardian's name, if neither is living.)

Permanent Address : (For all Correspondence) _____

_____ Telephone No. : Resi. _____ Office _____

Relation of the parent/ guardian :

(father, mother, uncle, aunt etc.) _____ Occupation of the Parent / Guardian _____

Annual Income of the parent / guardian Rs. _____

Name and Address _____

of the local guardian _____ Telephone No. _____

Occupation of the local guardian _____ Telephone No. _____

ACADEMIC INFORMATION

Name of the School last attended : _____

Month and Year of passing S.S.C. Examination : _____

Examination Seat No. _____ Centre : _____

Examining Body : S.S.C. / C.B.S.C. / I.C.S.C. / Other _____

DETAILS OF MARKS OBTAINED S.S.C.

Name of the Sub.	1 Marathi	2 Hindi/San.	3 Eng.	4 Maths	5 Science	6 Social Sc.	Total	Percentage
Marks Obtained								
Maximum Marks out of								

SUBJECTS TO BE OFFERED AT F.Y.J.C.

English

Marathi Hindi IT

Physics

Chemistry

Mathematics

Biology Geography

Electronics Computer Science

* Separate application form for Electronics, Computer Science & Information Technology will be available on request.
Note - Admissions to Electronics, Computer Science and IT will be as per norms set by the proper authorities.

* Only six subjects are to be chosen from the above.

Endorsement by Parent / Guardian

I have read the information supplied by my ward. I shall be watchful about the progress & conduct of my ward, & also abide by the rules & regulations of the college & H.S.C. Board about Minimum 75% attendance throughout the academic Year.

Date : _____

(Signature of Parent / Guardian)

Place : _____

- Note :**
- (1) Getting the form does not necessarily mean getting admission.
 - (2) Admission is valid only if the fees are paid on the day on which the authorities sign this form.
 - (3) **Annual Social Gathering and Rose-day & Traditional day and such other Celebrations are not allowed in this College.**

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I shall pay the necessary fees regularly.

Yours faithfully,

Place : _____

Date : _____

(Signature of the Student)

INFORMATION ABOUT THE STUDENT

	SURNAME	NAME	Father Name	Mother Name
Name of the student (in Block Letters)				
Name of the student (In Marathi)				

Address in Pune _____

Telephone No. Resi. _____ Office _____

Birth Date _____ Birth Place _____ Taluka _____ District _____

Sex : Male / Female Married / Unmarried Mother tongue _____ Nationality _____

INFORMATION ABOUT THE PARENT / GUARDIAN

Name of Full of *	SURNAME	NAME	(Father's / Husband's) NAME
Father / Mother / Guardian			

* (Write father's Name if he is alive. Write Mother's name, if father is not alive.
Write guardian's name, if neither is living.)

Permanent Address : (For all Correspondence) _____

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Relation of the parent/ guardian :

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Annual Income of the parent / guardian Rs. _____

Name and Address _____

of the local guardian _____ Telephone No. _____

Occupation of the local guardian _____ Telephone No. _____

ACADEMIC INFORMATION

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Month and Year of passing S.S.C. Examination :

Examination Seat No.

Centre :

Examining Body : S.S.C. / C.B.S.C. / I.C.S.C. / Other

DETAILS OF MARKS OBTAINED S.S.C.

Name of the Sub.	1 Marathi	2 Hindi/San.	3 Eng.	4 Maths	5 Science	6 Social Sc.	Total	Percentage
Marks Obtained								
Maximum Marks out of								

Whether holder of any scholarship / freeship in the School : (give details)

Proficiency in games : _____

Extra curricular activites : _____

State whether suffering from any diseases / having any physical disability : _____

N.B. : The admission is provisional and is subject to the final sanction of the Authority.

SUBJECTS TO BE OFFERED AT F.Y.J.C.

- English
- Marathi or Hindi
- Book-Keeping Accountancy
- Organisation of Commerce
- Economics
- Secretarial Practice

Endorsement by Parent / Guardian

I have read the information supplied by my ward. I shall be watchful about the progress & conduct of my ward, & also abide by the rules & regulations of the college & H.S.C. Board about Minimum 75% attendance through out the acadamic Year.

Date : _____

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Place : _____

Date : _____

(Signature of the Student)

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	SURNAME	NAME	Father Name	Mother Name
Name of the student (in Block Letters)				
Name of the student (In Marathi)				

Address in Pune _____

_____ Telephone No. Resi. _____ Office _____

Student Email ID _____

Birth Date _____ Birth Place _____ Taluka _____ District _____

Sex : Male / Female Married / Unmarried Mothertongue _____ Nationality _____

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Father / Mother / Guardian			

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Write guardian's name, if neither is living.)

Permanent Address : (For all Correspondence) _____

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Parent Email ID _____

Relation of the parent/ guardian :

(father, mother, uncle, aunt etc.) _____ Occupation of the Parent / Guardian _____

Annual Income of the parent / guardian Rs. _____

Name and Address _____

of the local guardian _____ Telephone No. _____

ACADEMIC INFORMATION

Month and Year of passing XI Examination : _____

DETAILS OF MARKS OBTAINED XI Science

Name of the Subject	English	Marathi/Hindi/ CS/Ele./I.T.	Physics	Chemistry	Maths	Biology/ Geography CS/Ele.	EVS	Grand Total	% of Marks
Avg. Marks Obtained									
Maximum Marks	100	100	100	100	100	100	50	650	

Whether holder of any scholarship / freeship in the School / College : (give details)

SUBJECTS TO BE OFFERED AT S.Y.J.C.

- English Physics Chemistry Mathematics
 Biology Geography Electronics Computer Science
 Marathi Hindi IT

* Only six subjects are to be chosen from the above.

Undertaking

I _____ am seeking admission in this junior college in Science stream. I am aware that use of Mobile Phone in the Jr. College is strictly prohibited. I assure you that, I will not use the Mobile Phone in the Jr. College. I am aware that college will not entertain any complaint regarding Mobile Phone.

(Signature of Student)

(Signature of Parent)

Date : _____

Endorsement by Parent / Guardian

I have read the information supplied by my ward. I shall be watchful about the progress & conduct of my ward, & also abide by the rules & regulations of the college & H.S.C. Board about Minimum 75% attendance through out the academic Year.

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of the local guardian } _____ Telephone No. _____

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ACADEMIC INFORMATION

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Month and Year of passing XI Examination :

DETAILS OF MARKS OBTAINED XI Commerce

Name of the Sub.	Marathi / Hindi / IT	English	B.K. & Acct.	O.C.	Eco.	Maths/SP	Grand Total	Percentage of Marks
Marks Obtained								
Maximum Marks								

Whether holder of any scholarship / freeship in the School / College : (give details)

Proficiency in games : _____

Extra curricular activites : _____

State whether suffering from any diseases / having any physical disability : _____

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